UNOFFICIAL C

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN [ ] RENEWAL

DATE OF INITIAL LIEN

Doc#: 1116804097 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/15/2011 11:10 AM Pg: 1 of 1

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Far, ilv Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 65 in Roseland Square or ing a Subdivision of Block 8, in First Addition to Kensington in fractional Section 27, Township 37 Novin, Range 14, East of the Third Principal Meridian, according to Plat thereof recorded September 02, 1925 as Document Number 9023580 in Cook County, Illinois. Commonly known as: 115 E. 119th Place, Chicago, Illinois 60628 P.I.N. 25-27-103-009-0000

A legal or equitable interest in said described real estate is owned by CASE ID #: 91-200-965835 COUNTY OF RESIDENCE: CLIENT NAME: MARY HALL

ADDRESS: Renaissance, 2940 W 87th Street, Chicago, IL 60652

This lien is claimed for all assistance paid to or on behalf of said clien, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the seid lien in accordance with statutory provisions.

AUTHORIZED REPRESENTATIVE, BUREAU OF COLL ZCTIONS

State of Illinois

Family Services Bureau of Collections 312-793-3529 SS **Technical Recovery Section** 

32 West Randolph St., 13th Floor

Illinois Dept. of Healthcare and

Chicago, Illinois 60601-3412 , Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged

that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/21/15

Given under my hand and seal this day of

> atotensen Notary Public

HFS 237 (R-10-2006)

County of Cook

IL478-0208