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Doc#: 1116604013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/15/2011 08:50 AM Pg: 1 of 3

MAIL TO:

Kimbely F. Dubs

19 3 125003

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENCURE, made this 4	th day of	MAY	, 2011, between Citibank,
National Association as Trustee f			
under and by virtue of the laws of	f the State o	f	and duly authorized to
transact business in the State of ILL	INOIS, party	of the first part, an	d Byrail Herb , party of the
second part, WITNESSETH, that the	party of the	first part, for and in	consideration of the sum of
\$10.00 (Ten dollars and no/100s) in h	and paid by t	he party of the seco	nd part, the receipt whereof
is hereby acknowledged, and pursuan	nt to authority	y of the Board of D	irectors of said corporation,
by these presents does REMISE, is	ELEASE, A	LIEN AND CON	VEY unto the party of the
second part, and to their heirs and a	assign), FOR	EVER, all the foll	owing described real estate,
situated in the County of Cook and t			
×	y of a	238 N MO	NTENCO

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatspever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other:

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-35-221-027-0000 PROPERTY ADDRESS(ES):

3548 W. Dickens Avenue, Chicago, IL, 60647

IN WITNESS WHEREOF, said party of the first part has caused by its President and Secretary, the day and year first above written.

FIRST AMERICAN TITLE 2177055 1061

REAL ESTATE TRANSFER		05/27/2011
40000	CHICAGO:	\$506.25
<i>*</i>	CTA:	\$202.50
	TOTAL:	\$708.75
13-35-221-027-	0000 201007016002	05 56VYP1

REAL ESTATE TRANSFER		05/27/2011
- CON	соок	\$33.75
	ILLINOIS:	\$67.50
	TOTAL:	\$101.25

NH 1CAGO. 16 60647

13-35-221-027-0000 | 20100701600205 | QAZH7V

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PLACE CORPORATE

Citibank, National Association as Trustee for BS ALTA 2007-1 By John Hannon Vice President

SEAL HERE

STATE OF <u>* こんぷ</u>) SS COUNTY OF <u>* いっとん</u>)

a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _________, personally known to me to be the __________, personally known to me to be the __________, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the __________ President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of

My commission expires: 912914

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S Cicero Ave., 2nd F1 Ste., 2A Oak Forest, IL 60452 BY: Carol Richie

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Bryan Herb 7338 N. Mondiallo Ave Chilago IL 60647

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EXHIBIT A

LOT 103 1% THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3548 W. Dickens Avenue, Chicago, IL 60647

N. IN

1548 W. Dick.

OR COOK COUNTY CRAK'S OFFICE