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Doc#: 1116604013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2011 08:50 AM Pg: 1 of 3

MAIL TO:

Kimberly A. Duda
19 S. LaSalle #1500
Chicago, IL 60603
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 4 th day of MAY, 2011, between **Citibank, National Association as Trustee for BS ALTA 2007-1**, a corporation created and existing under and by virtue of the laws of the State of _____ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Byran Herb**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

XX OF 2338 N. MONTICELLO
CHICAGO, IL 60647

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-35-221-027-0000

PROPERTY ADDRESS(ES):

3548 W. Dickens Avenue, Chicago, IL, 60647

IN WITNESS WHEREOF, said party of the first part has caused by its *Uce* President and _____ Secretary, the day and year first above written.

FIRST AMERICAN TITLE
2177055 1081

S Y
P 3
S N
SC Y
INT D

REAL ESTATE TRANSFER	05/27/2011
CHICAGO:	\$506.25
CTA:	\$202.50
TOTAL:	\$708.75

13-35-221-027-0000 | 20100701600205 | 56VYP1

REAL ESTATE TRANSFER	05/27/2011
COOK:	\$33.75
ILLINOIS:	\$67.50
TOTAL:	\$101.25

13-35-221-027-0000 | 20100701600205 | QAZH7V

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EXHIBIT A

LOT 103 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3548 W. Dickens Avenue, Chicago, IL 60647

Property of Cook County Clerk's Office