**UNOFFICIAL COP** 

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL

Doc#: 1116604100 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 06/15/2011 11:11 AM Pg: 1 of 1

DATE OF INITIAL LIEN [ 7/31/2006 ]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described wall estate, to-wit:

Lots Ten (10) and Eleven (11) in Block three (3) in E.S. Robbins' Third addition to Coverdale, being a subdivision of all lots Two (2) and Seven (7) and that part of the West Half of Block Ten (10) Lying North of the North West quarter of Section Two (2), Town 36 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as 13620 S. Ridgeway Ave., Robbins, Illinois 60472

P.I.N. 28-02-105-041-0000,

P.I.N. 26-02 105-042-0000

A legal or equitable interest in said described real estate is owned by:
CLIENT NAME: FLORA BLACK CASE ID #: 91-200-858780
ADDRESS: Manorcare Health Services, 940 Maple Rd., Homewood, IL 60430
This lien is claimed for all assistance paid to or on behalf of said clien', under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the caid lien in accordance with
DATE: 6/10/2011 Thomas Sarlak
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS
State of Illinois    State of Illinois Dept. of Healthcare and Family Services   Bureau of Collections   312-793-3529   Technical Recovery Section   Technical Re
County of Cook 32 West Randolph St., 13th Floor
Chicago, Illinois 60601-3412  1, Effective of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01:21/15

Given under my hand and seal this

day of

Notary Public

HFS 237 (R-10-2006) B

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