

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



CERTIFICATE OF  
RELEASE OF LIEN

Doc#: 1116604105 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/15/2011 11:13 AM Pg: 1 of 1

FOR ☒ MEDICAL ASSISTANCE  
☐ BLIND ASSISTANCE  
☐ AGED ASSISTANCE  
☐ DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: WILLA CURRIE

CASE ID# : 91-200-799059

COUNTY OF RESIDENCE: 200

Dated 08/14/2006, and recorded in Cook County, State of Illinois, on 08/15/2006, under Document No. 0622720171 against the following described real property:

Lot 17 and 18, Block 12 in Park Addition to Harvey, a subdivision of the West half of the North West quarter of Section 20, Township 36 North, Range 14, East of the Third Principal Meridian (except the Illinois Central Railroad right of way) in Cook County, Illinois. Commonly known as: 16135 South Ashland Ave., Markham, IL. 60471  
P.I.N. 29-20-118-036-0000

Dated 6-14-2011

Thomas Sajdak  
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

-----  
State of Illinois } Illinois Dept. of Healthcare and  
                          } Family Services  
                          } SS Bureau of Collections 312-793-3529  
County of Cook        } Technical Recovery Section  
                          } 32 West Randolph St., 13th Floor  
                          } Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

14 day of June, A.D., 2011

Estell Hardiman  
Notary Public