UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN



Doc#: 1116604110 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 06/15/2011 11:22 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE
[] BLIND ASSISTANCE
[] AGED ASSISTANCE
[] DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Farrix Services, for and in consideration of \$36,556.27, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: LOTTIE PULAK

CASE ID#: 91-200-959922

COUNTY OF RESIDENCE:

Dated 04/28/2011, and recorded in. Cook County, State of Illinois, on 04/29/2011, under Document No. 1111933073 against the following described real property:

The North 1/2 and West 1/2 of Lot 7 in Block 3 in Free's Addition to Village of Jefferson in Southeast 1/4 Section8, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 5833 W. Gunnison, Chicaço, Illinois 60630 P.I.N. 13-08-430-063-0000

P.I.N. 13-08-430-063-0000	County Clar
Dated <u>6~1~2011</u> AUT	Thomas Saidale HORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS
State of Illinois County of Cook	Illinois Dept. of Healthcare and Family Services Bureau of Coffections 312-793-3529 Technical Recovery Section 32 West Randolph St., 13th Floor Chicago, Illinois 60601-3412 Notary Public do hereby certify that Thomas Sajdak, as
Department of Healthcare and Fam subscribed to the foregoing instrum	M Notary Public do hereby certify that Thomas Sajdak, as e Bureau of Collections, Technical Recovery Section in the hily Services, personally known to be the same person whose name is tent, appeared before me this day in person and acknowledged that as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/15
(SEAL)

Given under my hand and seal this

day of

Notary Public

HFS 233 (R-10-2006)

IL478-2317