

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



Doc#: 1116604112 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/15/2011 11:23 AM Pg: 1 of 1

CERTIFICATE OF  
RELEASE OF LIEN

- FOR  MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: AGNES REED

CASE ID# : 91-229-845488

COUNTY OF RESIDENCE: 229

Dated 07/13/2006, and recorded in Cook County, State of Illinois, on 07/31/2006, under Document No. 0621231054 against the following described real property:

The North 40 feet of Lot 3 in Block 15 in S'ard's Second Addition to Maywood, Being a Subdivision of the South Half of the East Half of the South West Quarter of Section 14, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 2118 S. 2nd Ave., Maywood, Illinois 60153  
P.I.N. 15-14-330-014-0000

Dated 6/10/2011

Thomas Sajdak

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

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 State of Illinois                    )  
   ) Illinois Dept. of Healthcare and  
   ) Family Services  
   ) SS Bureau of Collections 312-793-3529  
 County of Cook                    ) Technical Recovery Section  
   ) 32 West Randolph St., 13th Floor  
   ) Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this  
10 day of June, A.D., 2011  
Estell Hardiman  
Notary Public