

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

GERRY C BOHAC  
C/O Primacy Relocation, Llc  
Memphis TN 38119

**SUBMITTED BY:** Bethany Smith

DOCID 000217881320205N  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GERRY C BOHAC

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 1003208127

Original Deed Book:

Original Deed Page:

Date of Note: 01/20/2010

Original Recording Date: 02/01/2010

Property Address: 345 W FULLERTON PKWY APT 402 CHICAGO, IL 60614

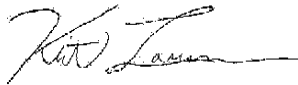
**Legal Description: Lot N/A Block N/A Township N/A UNIT 402, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED JANUARY 31, 1992 AS DOCUMENT NUMBER 92066230, OF THE FOLLOWING DESCRIBED REAL ESTATE; PARCEL 1: LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 14-33-200-016-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/15/2011.

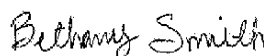
**Mortgage Electronic Registration Systems, Inc.**



By: Kirt Larsen  
Title: Assistant Secretary

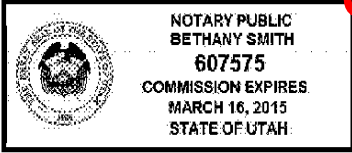
State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 06/15/2011 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Bethany Smith

**UNOFFICIAL COPY**



My Commission Expires:

**03/16/2015**

Resides in: Cache

Property of Cook County Clerk's Office