

Recording Requested By:
Bank of America
Prepared By: **Mary Ann Hierman**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **14418648436311465**
Tax ID: **16-31-323-031-0000**
Property Address:
3716 Oak Park Ave
Berwyn, IL 60402-3901

IL0v2-AM 13987360

6/9/2011

This space for Recorder's use

MIN #: 100442508100028428

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRY WIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **HOME SAVINGS OF AMERICA, FEDERAL SAVINGS ASSOCIATION**

Borrower(s): **ARTURO SANCHEZ UNMARRIED**

Date of Mortgage: **11/4/2008** Original Loan Amount: **\$162,450.00**

Recorded in Cook County, IL on: **11/20/2008**, book N/A, page N/A and instrument number **0832533151**

Property Legal Description:

LOT 2 (EXCEPT THE NORTH 88 FEET THEREOF) IN BLOCK 51, IN THE SUBDIVISION OF BLOCKS 45, 47, 48, 49, 50, 51 AND 52 IN CIRCUIT COURT PARTITION OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS A.P.N.: 16-31-323-031-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-10-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Ricki Aguilar*
Ricki Aguilar, Assistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

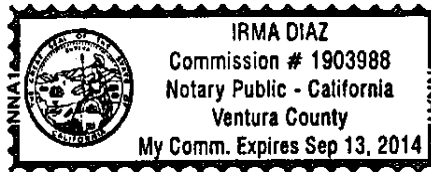
On JUN 10, 2011 before me, **Irma Diaz**, Notary Public, personally appeared **Ricki Aguilar**, who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Irma Diaz (Seal)
My Commission Expires: 9/13/2014



ATTACHED - ASSIGNMENT OF MORTGAGE
BORROWER(S) ARTURO SANCHEZ

County Clerk's Office