Recording Requested By:

Bank of America

Prepared By: Aida Duenas

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

87414264280922882

Tax ID:

51-24-324-022-0000

Tax ID.

Property Address

419 Hamlin St

Park Forest, IL 60466-1652

IL0v2-AM 14128361

MIN #: 1000157-0007116098-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 doe. hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-14 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note() at dobligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

ANTOINETTE BANKS

Date of Mortgage: 7/28/2006

Original Loan Amount: \$140,000.0%

Recorded in Cook County, IL on: 8/9/2006, book N/A, page N/A and instrurtent number 0622146152

Property Legal Description:

ORDER NUMBER: 2000 000589424 OC STREET ADDRESS: 419 HAMLIN CITY. PARK FOREST COUNTY: COOK COUNTY TAX NUMBER: 31-24-324-022-0000 LOT 22 IN BLOCK 39 IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST 1/4 OF SECTION 24 AND PART OF THE SOUTH EAST 1/4 OF SECTION 23 EASTERLY OF THE ILLINOIS CENTRAL RAILROAD IN TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1959 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 17739257 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF AS DOCUMENT NUMBER 1901250 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on O6/10/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mary Ann Hierman, Assistant Secretary

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UNOFFICIAL COP

State of California County of Ventura

On Jove 10, 2011 before me, David J. Mayo, Notary Public, personally appeared Mary Ann Hierman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my band and official seal.

Notary Public: David J. Mayo My Commission Expires: 7/10/2014

(Seal)

DAVID J. MAYO Commission # 1895116 Notary Public - California Los Angeles County My Comm. Expires Jul 10, 2014

Coot County Clark's Office Antoinette Banks
6/10/11 pm