

Recording Requested By:  
**Bank of America**  
Prepared By: **Srbui Muradyan**  
888-603-9011  
When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 2016526666618934  
Tax ID: 25 12-415-059-0000

Property Address:  
10122 S Luella Ave  
Chicago, IL 60617-5623

IL0v2-AM 14049880

6/9/2004

This space for Recorder's use

MIN #: 100180100001089828

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2004-ECC1 whose address is 101 BARCLAY ST - 47W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and-to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **ENCORE CREDIT CORP. A CALIFORNIA CORPORATION**

Borrower(s): **CRYSTAL HARRIS, A SINGLE WOMAN**

Date of Mortgage: 5/24/2004 Original Loan Amount: \$124,200.00

Recorded in Cook County, IL on: 6/21/2004, book N/A, page N/A and instrument number 0417326210

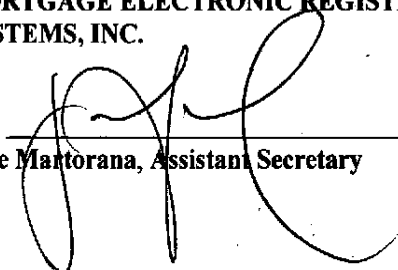
Property Legal Description:

**THE SOUTH 10 FEET OF LOT 7 AND ALL OF LOT 8 AND THE NORTH 2 FEET OF LOT 9 IN BLOCK 31 IN CALUMET TRUST'S SUBDIVISION, ETC. IN SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7 NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED DECEMBER 30, 1925 AS DOCUMENT NO. 9137462 IN COOK COUNTY, ILLINOIS. PIN: 25-12-415-059-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/21/04

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
Jane Martorana, Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

On June 09, 2011 before me, Lillian J. Ellison, Notary Public, personally appeared **Jane Martorana**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public: Lillian J. Ellison  
My Commission Expires: 3/13/2015

(Seal)



Attached: Assignment of Mortgage

Borrower(s): Crystal Harris

2/

Property of Cook County Clerk's Office