

Recording Requested By:
Bank of America
Prepared By: **Debbie Nieblas**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **95516204642414823**

Tax ID: **15-08-217-026**

Property Address:
130 Englewood Ave
Bellwood, IL 60104-1136

IL0v2-AM 13985711

2/9/2011

This space for Recorder's use

MIN #: 100081307050021244

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22184** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **SOUTHPORT BANK**
Borrower(s): **GENOVEVA LARREA, MARRIED TO LUIS LARREA**
Date of Mortgage: **5/16/2007** Original Loan Amount: **\$138,000.00**

Recorded in Cook County, IL on: **5/25/2007**, book N/A, page N/A and instrument number **0714526042**

Property Legal Description:
LOT 56 IN FRANK J. HETZEL'S SUBDIVISION OF LOTS 1, 2, 3, 4, 6, 7, 8, 10 TO 34 AND 45 TO 52 INCLUSIVE IN ST. CHARLES ROAD SECOND ADDITION TO PROVISIO IN THE NORTH 1/3 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #15-08-217-026 C/K/A 130 ENGLEWOOD AVENUE, BELLWOOD, IL 60104

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

G/9/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Miguel Romero, Assistant Secretary

** see attached **


UNOFFICIAL COPY

State of California
County of Ventura

On June 9, 2011 before me, **Linda Tasci**, Notary Public, personally appeared **Miguel Romero**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in ~~his~~/~~her~~/~~their~~ authorized capacity(ies), and that by ~~his~~/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: **Linda Tasci**
My Commission Expires: **2/26/2015**

(Seal)



Attached to: Assignment of Mortgage

Borrowers: Genovra Larrea
Luis Larrea

June 9, 2011

County of Ventura
County Clerk's Office