

Recording Requested By:  
**Bank of America**  
Prepared By: **Cecilia Rodriguez**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **3562309905384256**  
Tax ID: **16-14-221-005-0000**

Property Address:  
**3339 W Gladys Ave**  
**Chicago, IL 60624-3310**

IL0v2-AM 13965746

09/2011

This space for Recorder's use

MIN #: 100195910002265711

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-HE4** whose address is **135 S LASALLE ST1740, CHICAGO, IL 60603** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST NLC FINANCIAL SERVICES, LLC**  
Borrower(s): **REGINA ALICIA WALTON, AN UNMARRIED WOMAN**  
Date of Mortgage: **5/22/2006** Original Loan Amount: **\$228,000.00**  
Recorded in Cook County, IL on: **6/8/2006**, book N/A, page N/A and instrument number **0615932034**

Property Legal Description:  
**LOT 63 AND THE WEST 5 FEET OF LOT 64 IN D. S. SCOTTS ADDITION TO CHICAGO, BEING A SUBDIVISION OF NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6-9-2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Youda Crain  
**Youda Crain, Assistant Secretary**


# UNOFFICIAL COPY

State of California  
County of Ventura

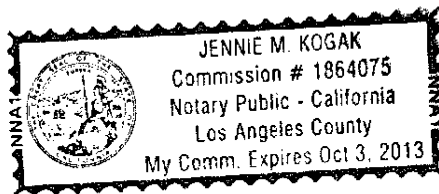
On June 9, 2011 before me, Jennie M. Kogak, Notary Public, personally appeared **Youda Crain**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public: **Jennie M. Kogak**  
My Commission Expires: **10/3/2013**

(Seal)



Attached to Ass et v. etc  
Borrower: Regina Alicia Walter  
6-9-11  


PROPERTY OF COOK COUNTY CLERK'S OFFICE