

Recording Requested By:
Bank of America
Prepared By: **Edward Gallegos**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **14318453357218418**
Tax ID: **32-17-310-009-0000**

Property Address:
725 Ashland Ave
Chicago Heights, IL 60411-2036

IL0v2-AM 14104790

06/15/2011

This space for Recorder's use

MIN #: 100057602000443120

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **SECURITY ATLANTIC MORTGAGE CO. INC.**

Borrower(s): **LEAH HUMPHREY, A MARRIED WOMAN**

Date of Mortgage: **5/23/2008** Original Loan Amount: **\$172,296.00**

Recorded in Cook County, IL on: **6/26/2008**, book N/A, page N/A and instrument number **0817801071**

Property Legal Description:

LOT 23 IN BLOCK 2 IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF SAID TRACT) IN COOK COUNTY, ILLINOIS, BEING 37 ACRES MORE OR LESS, AND THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF, OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 14, 1955, AS DOCUMENT NUMBER 1587740. PERMANENT INDEX #'S: 32-17-310-009-0000 VOL. 0013 PROPERTY ADDRESS: 725 ASHLAND AVENUE, CHICAGO HEIGHTS, ILLINOIS 60411

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
6-10-2011

MORTGAGE ELECTRONIC REGISTRATION
 SYSTEMS, INC.

By: Martha Munoz
 Martha Munoz, Assistant Secretary

State of California
 County of Ventura

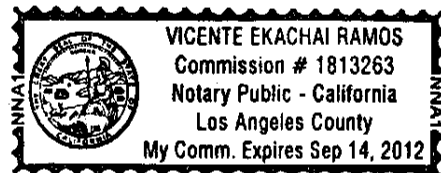
On JUNE 10, 2011 before me, **Vicente Ekachai Ramos**, Notary Public, personally appeared **Martha Munoz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Vicente Ekachai Ramos

Notary Public: **Vicente Ekachai Ramos**
 My Commission Expires: 9/14/2012



(Seal)

LEAH HUMPHREY