

**PREPARED BY:**

Harris N. A.  
3800 Golf Road  
Rolling Meadows Illinois 60008

**WHEN RECORDED MAIL TO:**

SANJAY PANDYA  
859 N HERMITAGE  
#3  
CHICAGO IL 60622

**SUBMITTED BY:** Kathleen M Sass

Loan Number: 4300671937  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SANJAY BAKUL PANDYA AND HEATHER DAWN GAGE, HUSBAND AND WIFE

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0803740203

Original Deed Book:

Original Deed Page:

Date of Note: 01/18/2008

Original Recording Date: 02/06/2008

Property Address: 859 N HERMITAGE #3 CHICAGO, IL 60622

Legal Description: **?PARCEL 1: UNIT 3 IN THE 859 NORTH HERMITAGE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH ~ OF LOT 3 IN BLOCK 19 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL BUILDING AND IMPROVEMENTS THEREON IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 2007 AS DOCUMENT NUMBER 0735203020, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0735203020. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF ROOF DECK R-1A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0735203020.**

PIN #: 17-06-430-040

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/15/2011.

**Harris N A**

*Debbie Smith*

By: Debbie Smith

Title: Vice President

State of Illinois }  
City/County of Cook }

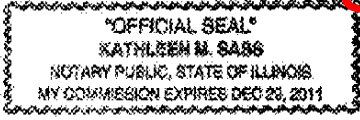
This instrument was acknowledged before me on 06/15/2011 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Kathleen M Sass*

Notary Public: Kathleen M Sass

# UNOFFICIAL COPY



My Commission Expires:

**12/29/2011**

Resides in: Cook

Property of Cook County Clerk's Office