

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 1116608553 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/15/2011 02:33 PM Pg: 1 of 2

Doc#: Fee: \$2.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 06/15/2011 02:33 PM Pg: 0

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John Andrews and George Andrews, as joint tenants, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 10th day of January, 2007, and recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0701640115 and 0701640116, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A, which is attached hereto and made a part hereof

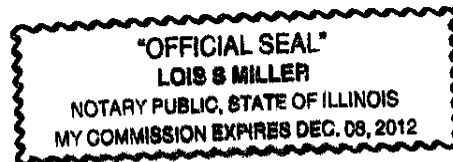
Together with all the appurtenances and privileges thereunto belonging or appertaining. PERMANENT INDEX NUMBER: 12-34-405-021-0000. COMMON ADDRESS: 1319 W. North Avenue, Melrose Park, IL 60160. Witness our hands and seal, this 8th day of June, 2011.

STATE OF ILLINOIS, COUNTY OF COOK The foregoing instrument was signed before me, this 8th day of June, 2011 by VACHON HARPER- YOUNG, ASSISTANT VICE PRESIDENT of Harris N.A., as for the uses and purposes therein set forth.

[Signature] VACHON HARPER- YOUNG, ASSISTANT VICE PRESIDENT

[Signature] LOIS S. MILLER, NOTARY PUBLIC

Please mail recorded document to: JOHN ANDREWS GEORGE ANDREWS 9760 S ROBERT RD STE2 PALOS HILLS IL 60465



This instrument was prepared by: Tiffany McGee, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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Exhibit A

THE EAST 180.00 FEET OF THE WEST 210.00 FEET OF THE SOUTH 280.00 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 4 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE, DESCRIBE AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, A DISTANCE OF 104.85 FEET NORTH OF THE SOUTH LINE OF SAID SECTION; THENCE WEST TO A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, A DISTANCE OF 104.50 FEET NORTH OF THE SOUTH LINE OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office