

# UNOFFICIAL COPY



Doc#: 1116612035 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/15/2011 08:34 AM Pg: 1 of 3

11-051183

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION

PLAINTIFF,

-vs-

ERIC SMITH A/K/A ERIC SMITH, SR.; DENISE R.  
ALEXANDER-SMITH; INDIGO LEGACY, INC.;  
KENNETH TAYLOR D/B/A ANTHONY &  
ASSOCIATES, LLC; HSBC NEVADA, N.A. F/K/A  
HOUSEHOLD BANK; RYAN LEE; CRYSTAL LEE;  
CAPITAL ONE BANK (USA), N.A. F/K/A CAPITAL  
ONE BANK; ARROW FINANCIAL SERVICES, LLC;  
CITIBANK (SOUTH DAKOTA), N.A.; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 11 CH 21003

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

June 10, 2011, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
2011, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Eric Smith, Sr. and Denise R. Alexander-Smith, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Eric Smith, Sr. and Denise R. Alexander-Smith to Mortgage Electronic  
Registration Systems, Inc., as Nominee for PHH Mortgage Corp. f/k/a Cendant Mortgage Corp  
and recorded April 26, 2005 as Document No. 0511642195 in the Cook County Recorder's  
Office, having a legal description and common address as follows:

2947404

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LOT 122 IN J. E. MERRION'S MARYNOOK ADDITION, A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8668 South University Avenue, Chicago, IL 60619

Permanent Index No.: 20-35-319-042

3. Parties against whom foreclosure is sought:

Eric Smith a/k/a Eric Smith, Sr.; Denise R. Alexander-Smith; Indigo Legacy, Inc.; Kenneth Taylor d/b/a Anthony & Associates, LLC; HSBC Nevada, N.A. f/k/a Household Bank; Ryan Lee; Crystal Lee, Capital One Bank (USA), N.A. f/k/a Capital One Bank; Arrow Financial Services, LLC; Citibank (South Dakota), N.A.; Unknown Owners and Non-Record Claimants

4. The following information is sought:

- a) The Mortgage dated April 14, 2005 and recorded on April 26, 2005 as Document No. 0511642195 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 122 IN J. E. MERRION'S MARYNOOK ADDITION, A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: \_\_\_\_\_

  
Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
Michael N. Burke (6291435)  
Benjamin N. Burstein (6299216)  
Christopher A. Cieniawa (6187452)  
Jim DeMars (6292689)  
Michael Fisher (6216064)  
Hugh J. Green (6289616)  
Joseph M. Herbas (6277645)  
Dexter L. Holt (6244552)  
Aaron R. Isaacson (6296801)  
Alan Kaufman (6289893)  
Joel A. Knosher (6298481)  
Frank Lin (6290053)  
Shara Netterstrom (6294499)  
Lee Scott Perres (6181244)  
Marcos J. Posada (6295359)  
Sachin P. Shah (6298690)  
Laura A. Wolf (6297986)

**Laura A. Wolf**

Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

  
\_\_\_\_\_

State of Illinois  
County of Lake

Signed and Sworn to before me  
this 9 day of June, 2011.

\_\_\_\_\_  
Notary Public

