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Doc#: 116617026 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2011 09:22 AM Pg: 1 of 2

Document drafted and prepared by and when recorded, return to:

Wells Fargo Home Mortgage
Nhia Yang, x9999-018
PO Box 1629
Minneapolis, MN 55440-9790

MIN: 100065000.3403548
Phone: 1-888-679-6377



(Space above this line for county recorder use only)

ASSIGNMENT OF MORTGAGE

For value received, **Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for Platinum Home Mortgage Corporation**, its successor and assigns, whose address is PO Box 2026, Flint, MI, 48501-2026, the undersigned hereby grants, assigns, and transfers to:

The Bank of New York Mellon, fka The Bank of New York as Successor in interest to JP Morgan Chase Bank NA as Trustee for Structured Asset Mortgage Investments II Inc. Bear Stearns ALT-A Trust 2005-3, Mortgage Pass-Through Certificates, Series 2005-3, One Wall Street, New York, NY 10286

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by WILLIAM HAYES, A MARRIED PERSON, LYNN HAYES, A MARRIED PERSON, KENNETH STRASS, A MARRIED PERSON, NORMA STRASS, A MARRIED PERSON, DANIEL GIACALONE, A MARRIED PERSON, KAREN GIACALONE, A MARRIED PERSON, TIMOTHY POCIASK, A MARRIED PERSON AND JEANEEN POCIASK, A MARRIED PERSON, dated 1/17/2005, in the amount of \$128,100.00 and given to Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for Platinum Home Mortgage Corporation and recorded on 01/20/2005 as Document or Instrument Number 0502040147 and/or in Book n/a, Page n/a, of Official Records in the Recorder's office of COOK County, Illinois, describing land therein as:

Property Address: 280 Butternut Lane, Streamwood, IL 60107

Parcel ID #: 06-24-409-008

Legal Description: See Attached

Signed this 6/7/2011

Mortgage Electronic Registration Systems, Inc.

Kathryn Churchill
Kathryn Churchill, Assistant Secretary

ILLINOIS ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA }
COUNTY OF DAKOTA }

On this 6/7/2011 before me, ANN M GARDNER, personally appeared: Kathryn Churchill, Assistant Secretary, Mortgage Electronic Registration Systems, Inc., personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Ann M Gardner
Notary: ANN M GARDNER



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P 2
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Legal Description

PARCEL B280 THAT PART OF LOT 25 IN BLOCK 10, IN STREAMWOOD GREEN UNIT THREE-A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1988 AS DOCUMENT NUMBER 86252751, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 25; THENCE N89°55'28"W ALONG THE SOUTH LINE OF SAID LOT 25, A DISTANCE OF 67.19 FEET TO A POINT; THENCE N0°07'20"E, A DISTANCE OF 44.47 FEET TO A POINT; THENCE N89°51'24"W, A DISTANCE OF 74.87 FEET TO A POINT ON THE NORTHWEST LINE OF SAID LOT 25, THENCE NORTHERLY AND SOUTHERLY ALONG THE NORTHWEST, NORTHEAST, AND EAST LINES OF SAID LOT 25, THE FOLLOWING THREE (3) COURSES AND DISTANCES: (1) N44°02'02"E, 12194 FEET; THENCE (2) S45°57'58"E, 79.73 FEET; THENCE (3) S0°04'32"W, 77.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 25; THENCE N89°55'28"W ALONG THE SOUTH LINE OF SAID LOT 25, A DISTANCE OF 67.19 FEET TO A POINT; THENCE N0°07'20"E, A DISTANCE OF 122.28 FEET TO A POINT ON THE NORTHWEST LINE OF SAID LOT 25; THENCE NORTHERLY AND SOUTHERLY ALONG THE NORTHWEST, NORTHEAST, AND EAST LINES OF SAID LOT 25, THE FOLLOWING THREE (3) COURSES AND DISTANCES: (1) N44°02'02"E, 13.98 FEET; THENCE (2) S45°57'58"E, 79.73 FEET; THENCE (3) S0°04'32"W, 77.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2: INGRESS AND EGRESS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL B280 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081.