



1116631008

Doc#: 1116631008 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2011 10:05 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 10932563 (39801535)
PIN NO. 16-04-200-023-0000

PREPARED BY:
SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION BY IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: ARCHIE SHAW

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Date Recorded: JANUARY 10, 2007

Recorded in Book N/A at Page N/A, Instrument No. 0701035220 in the County of COOK (A), State of ILLINOIS.

A.P.N.: 16-04-200-023-0000

Property Address: 1505 N. LARAMIE AVENUE, CHICAGO, IL 60651

LEGAL DESCRIPTION: LOT 32 AND THE NORTH 8 FEET OF LOT 31 IN BLOCK 1 IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated MAY 31, 2011

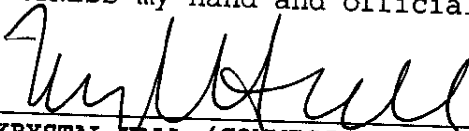
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT


 HOPE REGER
 ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On MAY 31, 2011, before me, the undersigned, a Notary Public in said State, personally appeared HOPE REGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES on behalf of FEDERAL NATIONAL MORTGAGE ASSOCIATION BY IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT located at 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005 and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.


 KRISTAL HALL (COMMISSION EXP. 11-14-2011)
 NOTARY PUBLIC

