

# UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1116740044 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2011 10:53 AM Pg: 1 of 4

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **JASPER BUILDERS, INC** legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the day **31<sup>st</sup> OCTOBER, 8<sup>th</sup> JULY, 8<sup>th</sup> JULY** of 2005, 2008, 2008 and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **0535535494, 0819633041, 0819633042** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

Lot 13 and the East 1/2 of Lot 14 (except the north 16 feet thereof taken for alley) in Timothy C. Bradley Trustee's Subdivision of Lots 6 and 7 in Bradley Cookson and Bradley's Subdivision of Block 9 in Laflin, Smith and Dyer's Subdivision of the Northeast 1/4 (except the 1.23 acres in the Northeast corner thereof) Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) **14-20-223-019-0000**

Address(es) of Premises : **828 WEST WAVELAND AVENUE, CHICAGO, ILLINOIS 60613**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 02 DAY OF DECEMBER, 2010

By:  (SEAL)

Attest:  (SEAL)

S   
P   
S   
SC   
INT

This instrument was prepared by: Deta M Mertsoc  
And return to preparer

State Bank of Countryside  
6734 Joliet Rd  
Countryside IL 60525

**BOX 334 CTT**

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 02 day of DECEMBER, 2010



*Delta M Mertsoc*  
\_\_\_\_\_  
NOTARY PUBLIC  
Commission Expires 11/16/2012

Commission Expires 11/16/2012

Cook County Clerk's Office

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GIVEN under my hand and notary seal this 02 day of DECEMBER, 2010



*Dets M Mertsoc*  
\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires 11/16/2012

COOK County Clerk's Office

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**STREET ADDRESS:** 828 WEST WAVELAND UNIT 1F/P3  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-20-223-019-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 1F IN THE 828 WEST WAVELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 AND THE EAST 1/2 OF LOT 14 (EXCEPT THE NORTH 16 FEET THEREOF TAKEN FOR ALLEY) IN TIMOTHY C. BRADLEY TRUSTEE'S SUBDIVISION OF LOTS 6 AND 7 IN BRADLEY COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0920919074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.