

# UNOFFICIAL COPY



First American Title Insurance Company

**WARRANTY DEED  
ILLINOIS STATUTORY  
Individual**



1116740076

Doc#: 1116740076 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2011 11:55 AM Pg: 1 of 3

THE GRANTOR(S) Andrew R. Choquette, single, of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Michael P. Costello, of 5157 S. Austin, Chicago, IL 60638 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

*See Exhibit "A" attached hereto and made a part hereof*

SUBJECT TO: Covenants; conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and by laws, if any, and general real estate taxes not yet due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-31-328-105-1002  
Address(es) of Real Estate: 1616 N. Bell Ave., Unit B, Chicago, IL 60647

Dated this 23<sup>rd</sup> day of MAY, 2011

Andrew R. Choquette

1/ FIRST AMERICAN  
2/ File # 2173872

S Y  
P 3  
S N  
SC Y  
INT OR

FASTDoc 09/2005

Warranty Deed - Individual

REAL ESTATE TRANSFER	06/08/2011
CHICAGO:	\$1,927.50
CTA:	\$771.00
<b>TOTAL:</b>	<b>\$2,698.50</b>

14-31-328-105-1002 | 20110501601232 | HC67XG

REAL ESTATE TRANSFER	06/08/2011
COOK:	\$128.50
ILLINOIS:	\$257.00
<b>TOTAL:</b>	<b>\$385.50</b>

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STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_  
 \_\_\_\_\_  
 (People's Republic of China)  
 (Municipality of Shanghai)  
 (Consulate General of the United States of America) ) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Andrew R. Choquette, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 23rd day of May, 2011.

*Jonathon A. Kent*  
**Jonathon A. Kent**  
**Vice Consul of the United States** (Notary Public)  
**of America**

*Prepared by:*  
**Judy DeAngelis**  
**Attorney at Law**  
**767 Walton Lane**  
**Grayslake, IL 60030**

American Consulate General  
 Shanghai China

*Mail to:*  
**Ivan Puljic**  
**Attorney at Law**  
**10 S. LaSalle St., #3500**  
**Chicago, IL 60603**

*Name and Address of Taxpayer:*  
**Michael P. Costello**  
**1616 N. Bell Ave., Unit B**  
**Chicago, IL 60647**

Property of Cook County Clerk's Office

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## Exhibit "A"

### PARCEL 1:

UNIT B IN THE 1616 N. BELL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 1 IN W.T. JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 LYING BETWEEN LEAVITT AND OAKLEY STREETS IN ASSESSOR'S DIVISION OF THE SOUTH OF THE SOUTHWEST OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96974358, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF A PART OF THE PROPERTY FOR PARKING AS DELINEATED AND ALLOCATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM FORESAID.

County of Cook County Clerk's Office