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After recording return to:

Anthony Michael Musillami
Attorney at Law
79 W. Monroe St., Ste. 900
Chicago, IL 60603



Doc#: 1116740086 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2011 12:25 PM Pg: 1 of 3

FIRST AMERICAN
File # 2174310
7/10

WARRANTY DEED

THE GRANTORS, THOMAS J. GALATEO and CECILIA GALATEO, husband and wife, of the city of Burr Ridge, County of DuPage, State of Illinois, for and in consideration of Ten and 00/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to the GRANTEE, ERIC CHUN, a single person, of Chicago, Illinois, the Real Estate situated in the County of Cook, in the State of Illinois, and legally described as:

See Exhibit A attached hereto and made a part hereof

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record, public and utility easements, acts done by or suffered through Buyer, all special governmental taxes or assessments confirmed and unconfirmed, condominium declaration and bylaws, and general real estate taxes not yet due and payable.

Address of Real Estate: 2230 N. Lincoln Avenue, #204, Chicago, Illinois 60614

P.I.N.: 14-33-109-056-1004 Vol. 0494 AND 14-33-109-056-1023 Vol. 0494

DATED this 2nd day of June, 2011.

Thomas J. Galateo

REAL ESTATE TRANSFER	06/06/2011
CHICAGO:	\$2,812.50
CTA:	\$1,125.00
TOTAL:	\$3,937.50

14-33-109-056-1004 | 20110501601027 | GL50ME

Cecilia Galateo

S Y
P 3
S N
SC Y
INT AB

REAL ESTATE TRANSFER	06/06/2011
COOK	\$187.50
ILLINOIS:	\$375.00
TOTAL:	\$562.50

14-33-109-056-1004 | 20110501601027 | JD488U

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State of Illinois)
) ss.
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Galateo and Cecilia Galateo, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20th day of June, 2011.

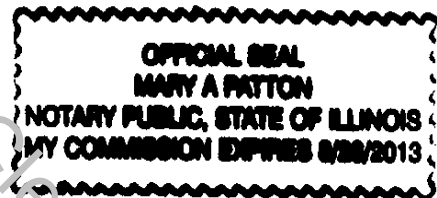
My commission expires: 8/21/2013

Mary A. Patton
Notary Public

Prepared by:

Heather M. O'Hara
300 S. Riverside, Ste 1800
Chicago, IL 60606

Send subsequent tax bills to:
Eric Chun
2230 N. Lincoln Ave., #204
Chicago, IL 60614



Deputy Cook County Clerk's Office

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EXHIBIT A

Legal Description

UNIT 204 AND PARKING SPACE P-4 IN EMERALD CITY CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 8, 9 AND 10 IN S.S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION AFORESAID (EXCEPT THEREFROM THAT PART LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 30.20 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF SAID LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF LOT 10; THENCE SOUTH 45 DEGREES 06 MINUTES 49 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF LOT 10 FOR A DISTANCE OF 20.23 FEET; THENCE NORTH 44 DEGREE 50 MINUTES 45 SECONDS WEST 41.29 FEET; THENCE SOUTH 45 DEGREES 09 MINUTES 15 SECONDS WEST 3.38 FEET; THENCE NORTH 44 DEGREES 50 MINUTES 45 SECONDS WEST 19.40 FEET; THENCE NORTH 45 DEGREES 09 MINUTES 15 SECONDS EAST 7.58 FEET; THENCE SOUTH 44 DEGREES 50 MINUTES 45 SECONDS EAST 1.03 FEET; THENCE NORTH 45 DEGREES 09 MINUTES 15 SECONDS EAST 15.86 FEET TO THE NORTHEASTERLY LINE OF SAID LOTS; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTHEASTERLY LINE OF SAID LOT 59.64 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 9, 1997 AS DOCUMENT NUMBER 97925041 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 14-33-109-056-1004 Vol. 0494 AND 14-33-109-056-1023 Vol. 0494

COMMON ADDRESS: 2230 N. LINCOLN AVE. #204, CHICAGO, IL 60614