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QUIT CLAIM DEED

Doc#: 1116740004 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/16/2011 09:29 AM Pg: 1 of 4

Above Space for Recorder's Use Only

THE GRANTOR Wachovia Bank, National Association, as tructer for J.P. Morgan Mortgage Trust 2005-A6 FOR AND IN CONSIDERATION OF TEN AND 00/100 DOLLARS, AND 07/JER GOOD AND VALUABLE CONSIDERATION IN HAND PAID, CONVEYS AND QUIT CLAIMS TO U.S. Bank National Association, as Trustee, successor in interest to Wachovia Bank, National Association, as Trustee, for J.P. Morgan Mc to ace Trust 2005-A6, Mortgage Pass-Through Certificates «T» and to his/her/their heirs and assigns, FOREVER, all the rollowing described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: (see legal description rider attached as page 3 hereto).

Permanent Real Estate Index Number(s): 17-22-110-119-1148; 17-22-110-1:9-1449

Address(es) of Real Estate: 233 E. 13th St. Unit 1906, Chicago, IL 60605

Exempt under provisions of Paragraph <a>C
Section 3, City of Chicago Municipal Code 3-33-070, Real Estate Transfer Ordinance.

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PROLITY MATHEMAN TIME

BOX 15

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The date of this deed of conveyance is2011.
as caused its Seal to be hereto affixed, and has caused its name to
By: Wachovid Bank, National Association, as trustee for J.P. Morgan Mortgage Trust 2005-A6 Melanie J. Brinkley Vice President
«WD4»
By JPMorgan Chase Berrk, N.A. As Attorney-In-Fact
nt, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be AUTHORIZED WD6», and personally known to me to be the same persons whose ared before me this day in person, and severally acknowledged that said instrument pursuant to authority «WD2», as their free and d, for the uses and nurposes therein set forth.

KANDIE NICOLE GEORGE MY COMMISSION # DD893649 **EXPIRES May 27, 2013** FloridaNotaryService.com

Given under my hand and official sea! MAI

(Impress Seal Here) (My Commission Expires_

Notary Public

This instrument was prepared by: Recorder-mail recorded document to: Send subsequent tax bills to: «BA» 1415 W. 22nd St. Tower Floor «BAA» Oak Brook, IL 60523«UFN» «BACSZ»

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TO FLEGAL DESCRIPTION COPY

PARCEL 1:

UNIT NUMBERS 1906 AND GU-245 IN MUSEUM POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF OF THE OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 156.76 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50, AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.90 FEET ALONG THE EASTERLY LINE THEROF, BEING THE ARCE OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TOT THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING,

ALSO;

THE SOUTH 8.00 FEET OF THAT PAPT OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PHINCIPAL MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONOR S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE CORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY FATINSION OF THE EASTERLY LINE OF LOT 4, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435019027, AS AMENDED FROM TIME TO 111,5; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-148, A LIPITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME.

EXEMPT UNDER PROVISIONS OF PARAGRAPH E 35ILCS200/31-45 PROPERTY TAX CODE

DATE, 2011	Ox
Buyer, Seller, or Representative	

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

203 N. LASALLE STREET, SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000 FAX: (312) 621-5033

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois.

Dated 6/3/1/, Signature: Grantor or Agent
Subscribed and sworn to before me by the
said <u>fortine</u> u. Perez
this Adiay of Me Sour "OFFICIAL SEAL" MARGARITA MONTOYA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/03/2013
Notary Public
The grantor or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and lold title to real estate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois.
Dated 5000 2, 201 Signature: Grantee or Expent
Subscribed and sworn to before me by the
said testinan Paca
this Inday of Jone, 2011
MARGARITA MONTOYA MOTARY PUBLIC STATE OF ILLINOIS MY Commission Expires 03/03/2013

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]