

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (19336919) [LB0084]



1116744120



Assignment-Interv.-Recorded

Doc#: 1116744120 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/16/2011 04:48 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 7, 2008 executed by VICTORIA
MENDIOLA, A SINGLE WOMAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR E-LOAN, INC.

and recorded on MARCH 14, 2008, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0807415015 microfilm
number _____ pin number 16-32-217-045-0000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

THE FOLLOWING DESCRIBED PROPERTY, TO WIT: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS (PREMISES) TO WIT: LOT 9 AND THE NORTH 12 FEET OF LOT 10 IN BLOCK 5 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF CENTER LINE OF PARK AVENUE OF SECTION 32 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3424 SOUTH 57TH COURT, CICERO, ILLINOIS 60804



Loan No.

J=LB8040110AI.S.50710

P=S.002.00110.677

MFN 100039610014187875 MERS PHONE: 1-888-679-6377

Loan No. (1933691) (11100841)

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 10, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY *Rebecca Higley*
REBECCA HIGLEY
ASSISTANT SECRETARY

BY _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JUNE 10, 2011, before me MELISSA HIVELY personally appeared REBECCA HIGLEY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00110.677
C=S.125.1606
(NMRI.IL)

MIN 100039610014187875 MERS PHONE: 1-888-679-6377
J=LB8040110AI.S.50710