

**PREPARED BY:**

Harris N. A.  
3800 Golf Road  
Suite 300  
Rolling Meadows Illinois 60008

**WHEN RECORDED MAIL TO:**

KATARZYNA KLIMEK  
1301 W MADISON AVE  
APT # 628  
CHICAGO IL 60607

**SUBMITTED BY:** Marcy J. Coffman

Loan Number: 6100236103  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATARZYNA KLIMEK  
Original Mortgagee(S): HARRIS, N.A  
Original Instrument No: 0617708062 Original Deed Book: N/A Original Deed Page: N/A  
Date of Note: 06/10/2006 Original Recording Date: 06/26/2006  
Property Address: 1301 W. MADISON ST CHICAGO, IL 60607

Legal Description: **UNIT 1301-628 IN BLOCK Y CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00326804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 4-W-7, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00326804 AND FIRST AMENDMENT RECORDED AS DOCUMENT 0010011994 THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO. S-28, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00326804 AND FIRST AMENDMENT RECORDED AS DOCUMENT 0010011994**

PIN #: 17-17-104-041-1177 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/15/2011.

**Harris N A**

*Debbie Smith*

By: Debbie Smith  
Title: Vice President

State of Illinois }  
City/County of Cook }

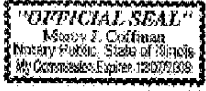
This instrument was acknowledged before me on 06/15/2011 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Marcy J Coffman*

Notary Public: Marcy J. Coffman

# UNOFFICIAL COPY



My Commission Expires:

**12/29/2013**

Resides in: Cook

Property of Cook County Clerk's Office