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Doc#: 1116703042 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/16/2011 03:51 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

RETURN TO:
CT CORPORATION
4400 EASTON COMMONS WAY
SUITE 125
COLUMBUS, OH 43219

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0633944019 filed 12/5/06

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 6a, 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL I.D.#, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Bank of America, N.A. as successor by merger to LaSalle Bank National Association, as Administrative Agent

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

DEBTOR: SVT, LLC

COOK COUNTY, ILLINOIS

SPSM SCN EN INT

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION**

That part of the South 1/2 of the Northwest 1/4 of Section 19, Township 33 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Commencing at a point in the South line of the said Northwest 1/4, said point being 191.86 feet East of the Southwest corner of said Northwest 1/4; thence North along a line 821.86 feet East of and parallel to the West line of said Northwest 1/4, Section 19, a distance of 31 feet to the place of beginning; thence continuing North along said parallel line a distance of 1169.47 feet to a point on a line 20 feet South of and parallel to the North line of the South 1/2 of said Northwest 1/4; thence East along the last named parallel line a distance of 36 feet; thence South along a line 211.86 feet East of and parallel to the West line of said Northwest 1/4 a distance of 228 feet; thence East along a line 248 feet South of and parallel to the North line of the South 1/2 of said Northwest 1/4, a distance of 348 feet; thence South along a line 128.86 feet East of and parallel to the West line of the Southeast 1/4 of the Northwest 1/4 of said Section 19, a distance of 328 feet; thence Southwesterly along a line making an angle with the last named parallel line of 138 Degrees 01 Minutes when turned from North through West to a point on a line 20 feet West of and parallel to the said West line of the Southeast 1/4 of the Northwest 1/4 of Section 19; thence South along the last named parallel line to a point on a line 33 feet North of and parallel to the South line of said Northwest 1/4 of Section 19, thence West along the last named parallel line a distance of 417 feet to the point of beginning, in Cook County, Illinois.

Excepting therefrom the following:

That part of the South 1/2 of the Northwest 1/4 of Section 19, Township 33 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Commencing at the Southwest corner of the West 1/2 of the Northwest 1/4 of Section 19; thence East along the South line of the Northwest 1/4 of Section 19 for a distance of 821.86 feet to a point; thence Northerly parallel to the West line of the Northwest 1/4 of Section 19 for a distance of 23 feet to a point, which point is the point of beginning of the last herein to be described; thence Northerly parallel to the West line of the Northwest 1/4 of Section 19 for a distance of 17.8 feet to a point; thence Easterly parallel to the South line of the Northwest 1/4 of Section 19 for a distance of 497.8 feet to a point; thence Northwesterly along a line forming an angle of 128 Degrees 08 Minutes 08 Seconds to the left, with the last described course extended for a distance of 14.14 feet to a point; thence Southerly parallel to the West line of the Northwest 1/4 of Section 19 for a distance of 27.8 feet to a point; thence Westerly parallel to the South line of the Northwest 1/4 of Section 19 for a distance of 417.8 feet to a point, which is also the point of beginning.

Permanent Tax Numbers: 22-19-101-011 Volume: 014
22-19-101-027

Address: 541 West 14th Street
Chicago Heights, Illinois