



1116703045

Doc#: 1116703045 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/16/2011 03:52 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

RETURN TO:
CT CORPORATION
4400 EASTON COMMONS WAY
SUITE 125
COLUMBUS, OH 43219

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0633944026 filed 12/5/06

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL I.D.#, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Bank of America, N.A. as successor by merger to LaSalle Bank National Association, as Administrative Agent

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
DEBTOR: SVT, LLC COOK COUNTY, ILLINOIS

SRSMSC ENT

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION**

The East 140 feet of that part of Lot 1 in Wehnacker's Subdivision of parts of Sections 29 and 32; Township 36 North, Range 15 East of the Third Principal Meridian in Cook County, Illinois, according to the plat thereof recorded June 17, 1923, as Document No. 5209284 in Book 124 of Plate, Page 6, falling within the East 5 chains of Section 32 aforesaid excepting therefrom the following:

Commencing at a point on the South right-of-way line of Ridge Road which is 120.00 feet West of the Indiana-Illinois State Line; thence Southeastery along such South right-of-way line a distance of 121.84 feet, more or less, to the Indiana-Illinois State Line; thence South along the Indiana-Illinois State Line a distance of 125.00 feet to a point; thence North westerly and parallel to the South right-of-way line of Ridge Road a distance of 121.84 feet, more or less, to a point which is 120.00 feet West of the Indiana-Illinois State Line; thence North and parallel to the Indiana-Illinois State Line a distance of 125.00 feet to the point of beginning, in Cook County, Illinois.

Address: 12 Ridge Road
Munster, Illinois

PIN: 30-32-404-013-0000

COOK County Clerk's Office