

UNOFFICIAL COPY

RELEASE OF
MORTGAGE
OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 1116708282 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/16/2011 02:26 PM Pg: 1 of 2

Doc#: Fee: \$2.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/16/2011 02:26 PM Pg: 0

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., as successor by merger with Harris Bank Elk Grove, N.A. , 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Red Mountain Management Company, L.L.C. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the 28th day of September, 2004, and recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0428002277, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A, which is attached hereto and made a part hereof

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 03-32-102-022-0000

COMMON ADDRESS: 122 S. Evergreen, Arlington Heights, IL 60005

Witness our hands and seal, this 7th day of June, 2011.

STATE OF ILLINOIS, COUNTY OF COOK

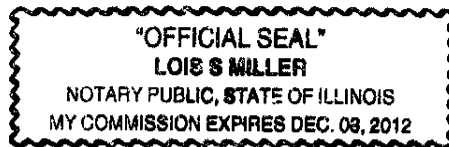
The foregoing instrument was signed before me, this 7th day of June, 2011 by

VACHON HARPER- YOUNG, ASSISTANT VICE PRESIDENT of Harris N.A., as for the uses and purposes therein set forth.

Vachon Harper-Young
VACHON HARPER-YOUNG, ASSISTANT VICE PRESIDENT

Lois Miller
LOIS S. MILLER, NOTARY PUBLIC

Please mail recorded document to:
KYLE D MCLEAN
122 S EVERGREEN UNIT #3
ARLINGTON HEIGHTS, IL 60005



This instrument was prepared by: **Vashonda Flewelen**, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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extra

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EXHIBIT "A"

UNITS 1, 2 AND 3 IN EVERGREEN SOUTH CONDOMINIUMS, AS DELINEATED ON THE PLAN OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING 410 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 AFORESAID; THENCE EAST 342.2 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 81 FEET; THENCE WEST 180.2 FEET; THENCE SOUTH 81 FEET; THENCE WEST 180.82 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 046619054, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office