

UNOFFICIAL COPY



This instrument was drafted by and returned to:

Janet L Brown, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Doc#: 1116715006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2011 08:17 AM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065015933911XXX


The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **5-5-2006 KIMBERLY J NEMIRE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **5615342075** in (Reel/Vol.) N/A of (Records/Mortg's) on (page/Page) N/A relating to property with an address of **4180 N MARINE DRIVE UNIT 901 CHICAGO IL** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **14-16-303-040-1094**


Today's Date **05/26/2011**

WELLS FARGO BANK, N.A.

Name of Bank

By 
Gwen Harrison, VP Loan Documentation

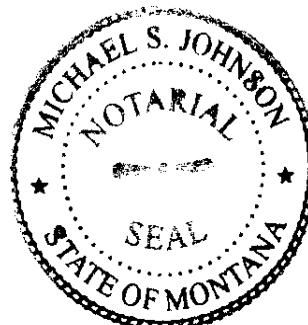
COUNTERSIGNED:

By 
Lorelle L Kappel, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Michael S Johnson
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **05/01/2012**



S 4
P 2
S N
M N
SC y
E g
INT dr

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

UNIT #01 IN THE POLO TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDONS ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME