

# UNOFFICIAL COPY



1116719041

Prepared By: Sham Kumar  
Indecomm Global Services  
2925 Country Dr.  
St. Paul, Minnesota USA 55117

Doc#: 1116719041 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2011 01:43 PM Pg: 1 of 1

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: June 3, 2011

Loan#: 3000577254  
Invoice#: E1795680  
Package#: 77152229  
Document#: 1997006

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **RICHARD J HUSS and TINA HUSS, HUSBAND AND WIFE** currently residing at **941 N WILLIMAS DR, PALATINE, Illinois 60074**, to **US Bank National Association ND MORTGAGEE**, Dated **August 25, 2007** and filed for record **September 25, 2007**, as Document Number **0726806108** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereb secured, fully paid, satisfied, released and discharged.

A PARCEL OF LAND SITUATED IN THE STATE OR ILLINOIS COUNTY OF COOK, WITH A STREET LOCATION ADDRESS **07 941 5 WILLIAMS DR; PALATINE, IL 80074-7254** CURRENTLY OWNED BY **RICHARD J HUSS AND TINA HUSS** HAVING A TAX IDENTIFICATION NUMBER OF **02-12-310-0010000** AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER **15734009** DATED **5/22/2003** AND RURTHER DESCRIBED AS **LOT 79 IN VIRGINIA SUB UNIT #1 SUB PART SW4 PART SE4 SEC12 T428 R10E 3 P.941 N WILLIAMS DR, PALATINE, ILLINOIS 60074**

**US Bank National Association ND**

PIN: 02-12-310-0010000

By

  
\_\_\_\_\_

**Richard J Carlson, Mortgage Officer**




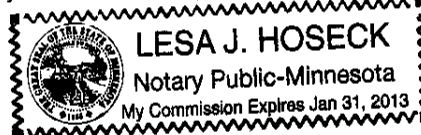
+001997006\*

6650 6/3/2011 77152229/1

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

The foregoing instrument was acknowledged before me this **3rd** day of **June, 2011**, by **Richard J Carlson** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

  
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Lesa J Hoseck, Notary Public  
My Commission Expires: **January 31, 2013**.



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