

Doc#: 1116719018 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/16/2011 09:11 AM Pg: 1 of 2

Document drafted and prepared by and when recorded, return to:

Wells Fargo Home Mortgage Gwen Alden, x9999-018 PO Box 1629 Minneapolis, MN 55440-9790

MiN: 100070237270008506 Phone: 1-886-670 6377

(Space above this line for county recorder use only)

ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES L.P. its successors and assigns, whose address is PO Box 2026, Flint, MI, 48501-2026, the undersigned hereby grants, assigns, and transfers to:

Wells Fargo Bank, NA, 1 HOME CAMPUS DES MOINES, IA 50328

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by LATOYA WILLIAMS, dated JULY 31, 2009, in the amount of \$353,380.00 and given to Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES L.P. and recorded on OCTOBER 9, 2009 as Document or Instrument Number 0928234071 and/or in Book n/a, Page n/a, of Official Records in the Recorder's office of Cook County, Illinois, describing land therein as:

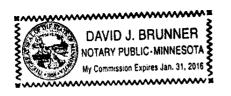
Property Address: 6641 S RICHMOND ST., CHICAGO, ILLINOIS 60629 Parcel ID #: 19-24-129-014-0000 **Legal Description:** See Attached Signed this Mortgage Electronic Aggistration Systems, Inc. Kathleen Everson, Assistant Secretary ILLINOIS ALL PURPOSE NOTARY ACKNOWLEDGEMENT STATE OF MINNESOTA **COUNTY OF DAKOTA** before me, **David J. Brunner**, personally appeared: Kathleen Everson, Assistant Secretary, Mortgage Electronic Registration Systems, Inc., personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Notary:

David J. Brunner

My Commission Expires: $\frac{1-31-16}{2}$

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SPSNSOJ

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UNOFFICIAL CO

Legal Description

The land referred to in this Commitment is described as follows:

LOT 27 (EXCEPT THE SOUTH 8 FEET THEREOF) AND LOT 28 IN BLOCK 8 IN E. CHICAGO LAWN, BEING SWANNELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

P.I.N. 19-24-129-014-0000

Property Commonly Cown As: Or Coot County Clark's Office

6641 Richmond Chicago, IL 60629