

# UNOFFICIAL COPY

Loan #: 098-xxx8719-10001  
Permanent Index #: 14-19-212-044-1171

Property Address:  
1810 W. Grace St., Unit #P-81  
Chicago, IL 60613



Doc#: 1116726045 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2011 08:36 AM Pg: 1 of 2

Return to:  
M&I Marshall & Ilsley Bank  
Attn: FL CART  
4502 Cortez Road West  
Bradenton, Florida 34210

Property of Cook County Clerk's Office

## ST5112651-PK 1042 PARTIAL RELEASE OF MORTGAGE

M&I Marshall & Ilsley Bank hereby certifies that the following is hereby released from lien of said Mortgage:

Construction Mortgage executed by: 1810 W. Grace, now held and owned by M&I Marshall & Ilsley Bank, and recorded in the Office of the Register of Deeds of Cook County, Illinois, as Document No. 815542130.

LEGAL DESCRIPTION (Partial)  
SEE ATTACHED EXHIBIT "A"

Date: May 24, 2011

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

M&I Marshall & Ilsley Bank

By: Edward W. Roess  
Edward W. Roess, Senior Vice President

The above named officer of M&I Marshall & Ilsley Bank personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for M&I Marshall & Ilsley Bank, by its authority.

Colleen Smith  
Colleen Smith  
Notary Public, State of Wisconsin  
My Commission expires on June 22<sup>nd</sup>, 2014

This instrument was drafted by:  
M&I Marshall & Ilsley Bank  
Raymond A. Gill  
4502 Cortez Road West  
Bradenton, Florida 34210



**BOX 333-CP**

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## LEGAL DESCRIPTION (EXHIBIT A)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

### PARCEL 1:

UNIT NUMBER P-81 IN THE LOFTS AT 1800 CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 6, BOTH INCLUSIVE, AND THE EAST 1/3 OF LOT 7, TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING THE SOUTH LINE OF SAID LOTS 1 TO 6, BOTH INCLUSIVE, AND THE EAST 1/3 OF LOT 7; ALSO LOTS 43 TO 48, BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING THE NORTH LINE OF SAID LOTS 43 TO 48, BOTH INCLUSIVE, ALL IN BLOCK 16 IN FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS.

AND

THE EAST 8 1/3 FEET OF LOT 42 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF THE EAST 8 1/3 FEET OF SAID LOT 42 IN BLOCK 16 IN FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0927534042; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S5-2 A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0927534042.