

UNOFFICIAL COPY

Loan #: 098-xxx8719-10001
Permanent Index #: 14-19-212-044-1171

Property Address:
1810 W. Grace St., Unit #P-81
Chicago, IL



Doc#: 1116726046 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2011 08:36 AM Pg: 1 of 2

Return to:
M&I Marshall & Ilsley Bank
Attn FL CART
4502 Cortez Road West
Bradenton, Florida 34210

ST5112661-PK 2011

PARTIAL RELEASE OF ASSIGNMENT OF RENTS

M&I Marshall & Ilsley Bank hereby certifies that the following is hereby released from lien of said Assignment of Rents:

Assignment of Rents executed by: 1810 W. Grace, now held and owned by M&I Marshall & Ilsley Bank, and recorded in the Office of the Register of Deeds of Cook County, Illinois, as Document No. 815542131.

LEGAL DESCRIPTION (Partial)
SEE ATTACHED EXHIBIT "A"

Date: May 24, 2011

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

M&I Marshall & Ilsley Bank

By: Edward W. Roessl
Edward W. Roessl, Senior Vice President

The above named officer of M&I Marshall & Ilsley Bank personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for M&I Marshall & Ilsley Bank, by its authority.

Colleen Smith
Colleen Smith
Notary Public, State of Wisconsin
My Commission expires on June 22nd, 2014

This instrument was drafted by:
M&I Marshall & Ilsley Bank
Raymond A. Gill
4502 Cortez Road West
Bradenton, Florida 34210

BOX 333-CT

S Y
P 2
S N
SC V
INT D

UNOFFICIAL COPY

LEGAL DESCRIPTION (EXHIBIT A)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

PARCEL 1:

UNIT NUMBER P-81, IN THE LOFTS AT 1800 CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 6, BOTH INCLUSIVE, AND THE EAST 1/3 OF LOT 7, TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING THE SOUTH LINE OF SAID LOTS 1 TO 6, BOTH INCLUSIVE, AND THE EAST 1/3 OF LOT 7; ALSO LOTS 43 TO 48, BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING THE NORTH LINE OF SAID LOTS 43 TO 48, BOTH INCLUSIVE, ALL IN BLOCK 16 IN FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS.

AND

THE EAST 8 1/3 FEET OF LOT 42 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF THE EAST 8 1/3 FEET OF SAID LOT 42 IN BLOCK 16 IN FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0927534042; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S5-2 A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0927534042.