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Doc#: 1116726180 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/16/2011 11:29 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP f/k/a Countrywide
Home Loans Servicing LP

PLAINTIFF

Vs.

Attila Gombar; Cristina Rucor a/k/a Cristina Gombar,
Cedar Run XII; Unknown Owners and Nonrecord
Claimants

DEFENDANTS

No. 11 CH

020297

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of JUN 7 2011, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Attila Gombar
Cristina Rucor a/k/a Cristina Gombar

(iv) The legal description is:

PARCEL I:

UNIT 107C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL "): LOTS 103 TO 112, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED

Firefly Legal, Inc.

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OCTOBER 1, 1971 AS DOCUMENT 21660896 IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE REORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25584333 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AS DOCUMENT 22109221 IN COOK COUNTY, ILLINOIS, ILLINOIS, FOR INGRESS AND EGRESS.

TAX PARCEL NUMBER: 03-04-204-077-1019

(v) The common address or location of the property is:

1315 Alpine Court
Wheeling, IL 60090

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Attila Gombar
Cristina Rucor a/k/a Cristina Gombar

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc.

c) Date of mortgage: 2/23/2006

d) Date and place of recording:

03/27/2006
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0608620209

SIGNATURE: _____

Attorney of Record

Aaron J. Demuth
ARDC # 6276249

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-46159

MAIL TO: BOX 70

NOTE: This law firm is deemed to be a debt collector.

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COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP f/k/a
Countrywide Home Loans Servicing LP
PLAINTIFF

v.

Attila Gombar; et. al.
DEFENDANT

Case No. 11CH020297

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 06/07/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Aaron J. Demuth
ARDC # 6276249

Codilis & Associates, P.C.
Attorney for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-10-46159

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____