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NOTICE OF FORECLOSURE

RETURN TO:

Provest Investigations 977 N. Oaklawn Avenue. Ste. 203 Elmhurst, IL 60126

PA0924868



Doc#: 1116729038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/16/2011 11:31 AM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY PEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A.

PLAINTIFF

1NO. 10 CH 19229

) JUDGE

VS

JASON E. JASPER A/K/A JASON JASPER; TATRA CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF JASON E JASPER, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

HYNCY ded NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the Lith day of May of May, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NUMBER A3 IN BUILDING 3 IN TATRA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 123.17 FEET OF THAT PART OF LOT 3 IN WALES TOBBY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DECSRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3 WITH THE CENTER LINE OF WEST 106TH STREET; THENCE SOUTH ALONG THE EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3, A DISTANCE OF 520.21 FEET TO THE NORTHWESTERLY LINE OF THE WABASH, ST. LOUIS, AND PACIFIC RAILROAD; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF THE WABASH, ST. LOUIS, AND PACIFIC RAILROAD, A DISTANCE OF 386.30 FEET TO THE WESTERLY LINE OF THE TRI-STATE TOLLWAY, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF THE TRI-STATE TOLLWAY, A DISTANCE OF 255.31 FEET; TO THE CENTER LINE OF THE WEST 106TH STREET EXTENDED EAST; THENCE WESTERLY A

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DISTANCE OF 234.16 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 20, 2006 AS DOCUMENT NUMBER 0632415091; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 10604 BROOKS LANE UNIT A3

CHICAGO RIDGE, IL 60415

The subject mortgage has been recorded/registered as document number:

#1113222026

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 24-18-200-032-1051

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

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STATE OF ILLINOIS	ATTY NO. 93220
COUNTY OF COOK	
IN THE CIRCUIT COURT OF COOK COUNTY DEPARTMENT - CHANC	
WELLS FARGO BANK, N.A.	
PLAINTIFF	)NO. 10 CH 19229
VIS	) ) JUDGE
JASON E. JASPER A/K/A JASON JASPER;	) Judge Darryl B. Simko
TATRA CONDOMINIUM ASSOCIATION; UNKNOWN	)
HEIRS AND LEGATEES OF JASON E JASPER,	)
IF ANY; UNKNOWN OWNERS AN' NON RECORD	)
CLAIMANTS ;	)
OFFENDANTS	) 5 )

## COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

## CERTIFICATION

I, \_\_\_\_\_\_\_, attorney, certify that I reviewed this notice on notice with the above entitled address.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0924868