

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **10812368417620489**
Tax ID: **19-35-316-025-0000**
Property Address:
3825 W 84th Pl
Chicago, IL 60652-3217
ILOv2-AM 14219758 6/13/2011

This space for Recorder's use

MIN #: 1000157-0006250079-4 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-13** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**
Borrower(s): **TINA BEAN, AS JOINT TENANTS AND KEVIN BEAN, AS JOINT TENANTS**
Date of Mortgage: **12/22/2005** Original Loan Amount: **\$182,500.00**
Recorded in Cook County, IL on: **1/12/2006**, book **N/A**, page **N/A** and instrument number **0601205064**

Property Legal Description:
THE WEST 1/2 OF LOT 10 AND ALL OF LOT 11 IN BLOCK 8 IN WALLACE S. CLARK AND COMPANY'S FOURTH ADDITION TO CLARKSDALE, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 3825 WEST 84TH PLACE CHICAGO IL 60652

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/14/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
Miguel Romero, Assistant Secretary

** see attached **


UNOFFICIAL COPY

State of California
County of Ventura

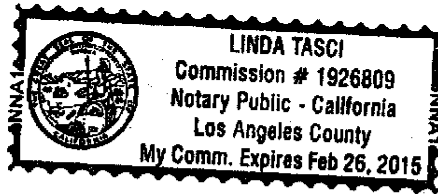
On June 14, 2011 before me, Linda Tasci, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Linda Tasci (Seal)
My Commission Expires: 2/26/2015



Attached to: Assignment of Mortgage
Borrowers: Tina & Kevin Bean
June 14, 2011

PROPERTY OF COOK COUNTY CLERK'S OFFICE