

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1600218712
MERS ID#:
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LARRY T BROWN AND ANGELINA D BROWN
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0713650006 Original Deed Book: Original Deed Page:
Date of Note: 05/01/2007 Original Recording Date: 05/16/2007
Property Address: 990 N LAKE SHORE DR UNIT 7C CHICAGO, IL 60611
Legal Description: See exhibit A attached
PIN #: 17-03-208-021-1018 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/16/2011.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 06/16/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: **1600218712**

EXHIBIT "A"

Unit 7-C as delineated on survey of the following described parcel of real estate (hereinafter referred to as "parcel"):

Lot A, B, C and D in Walkers Subdivision of Lot 1 in Holbrook and Shepard's Subdivision of part of Block 8 in Canal Trustee's Subdivision of the South fractional ½ of fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as exhibit "A" in Declaration of Condominium made by LaSalle National Bank as Trustee under Trust Agreement number 42002 recorded in the Office of the Recorder of Cook County, Illinois as document 22342070 and amended by document recorded as document 22483364; together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) in Cook County, Illinois.

PROPERTY OF COOK COUNTY CLERK'S OFFICE