WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
429258485715

Prepared by: Beth A Wirtz

SUBORDINATION OF MORTGAGE

43722854

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is nevely acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0021381469, at Volume/Boo'd/Fleel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A	, , does hereby waive
the priority of its mortgage referenced above, in favor of a certain mortga	age to JPMorgan Chase
Bank, NA, its successors and assigns, executed by Wilbert Pierce and L	limmie R Pierce, being
dated the 3rd day of 5we, 2011, in an encount not to excee	ed \$86,075.00 and
recorded in Official Record Volume, Page	, Recorder's Office,
Cook County, Illinois and upon the premises above described. Chase M	anhattan Bank, USA
N.A., , mortgage shall be unconditionally subordinate to the mortgage to	JPMorgan Chase
Bank, NA, its successors and assigns, in the same manner and with like	effect as though the
said later encumbrance had been executed and recorded prior to the fill	ng for record of the
Chase Manhattan Bank, USA N.A., , mortgage, but without in any man	er releasing or
relinquishing the lien of said earlier encumbrance upon said premises.	S

X 1116757/23

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Suppr lination to be executed by its duly authorized representative as of this 19th day of May, 2011.

Kim Richards, Bank Officer

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UNOFFICIAL CO

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 19th day of May, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/har/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), of the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Of County Clark's Office

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Short Form Commitment

UNOFFICIAL C FILE NO: CUSTOMER REF:

7007410n 7007410n 1757975505

Exhibit "A"

Real property in the City of CALUMET PARK, County of Cook, State of Illinois, described as follows:

LOTS 1 AND 2 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 11 2/3 OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 25-20-405-040-0000 AND 25-29-405-041-0000

MAN HAM MIN PIERCE 43722854

A05-L County Of County Clerk's Office FIRST AMERICAN ELS SUBORDINATION OF MORTGAGE