



AMENDED LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:
Firefly Legal Inc.
19150 South 88th Ave.
Mokena, IL 60448

Doc#: 1116822051 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/17/2011 11:27 AM Pg: 1 of 2

PA1102076

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION,
SUCCESSOR IN INTEREST FOR THE FEDERAL
DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR PARK NATIONAL BANK,
CHICAGO, ILLINOIS)

PLAINTIFF) NO. 11 CH 11801

VS

) JUDGE
) Judge Liu

JOAN JONES; GWENDRIA MITCHELL; BARRY
ROOFING, INC.; HAMPTON COURT CONDOMINIUM
ASSOCIATION II; UNKNOWN HEIRS AND
LEGATEES OF CARTER MITCHELL, IF ANY;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
; WILLIAM BUTCHER, SPECIAL
REPRESENTATIVE ;)

DEFENDANTS)

AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 8th day of June, 2011, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 6-202 17984 AMHERST CT. IN THE HAMPTON COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 5, 1995 AS DOCUMENT NO. 95679316, AS AMENDED BY DOCUMENT 95823277 RECORDED NOVEMBER 29, 1995 AND AS MAY BE AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 17984 AMHERST COURT 202
COUNTRY CLUB HILLS, IL 60478

The subject mortgage has been recorded/registered as document number:#96872055 .

SIGNATURE: Richard M. Rouben Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 28-34-402-022-1106

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

UNOFFICIAL COPY

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; WILLIAM BUTCHER, SPECIAL
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**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, RICHARD M. ROSENBAUM, attorney, certify that I reviewed this notice on
MAY 17, 2011 to be filed along with a copy of the lis pendens
notice with the above entitled address.



SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1102076