## UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 1116822025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/17/2011 10:19 AM Pg: 1 of 3







CHARTER ONE BANK, N.A. #:4900/17983 "BIANCO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RES Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by PHILLIP BIANCO AND JUDY BIANCO, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the Courty of Cook, and the State of Illinois, Dated: 11/03/2006 Recorded: 01/24/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0702410011, does hereby acknowledge that it has received full payment and satisfaction of the same, and it consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Maco A Part Hereof

Assessor's/Tax ID No. 27-03-223-008-0000 Property Address: 8820 CAREFREE AVENUE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument. SOM CO

1116822025 Page: 2 of 3

for notarial seal)

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.

On June 2nd, 2011

STATE OF Rhode Island COUNTY OF KENT

SEAL 2005

On June 2nd, 2011 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Wilnelia Merced, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/thr/y executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appears not before the undersigned in the city/town of WARWICK.

WITNESS my hand and circlal seal

GRACIE E. UPCHURCH

Notary Expires: 08/29/2011 #52047

Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

1116822025 Page: 3 of 3

# UNOFFICIAL COPY

### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 27 IN WINDHAVEN WEST OF ORLAND PARK, A SUBDIVISION IN THE  $^{\checkmark}$ EAST 1 2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGER 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parce Number: 27-03-223-008-0000 PHILLIP M. BIANCO AND JUDY L. BIANCO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

8820 CAREFREE AVENUE, CRLAND PARK IL 60462 Loan Reference Number : |8209672/00004900 Loan Reference Number : |8209672/00004900417983 First American Order No: 10634787 ERS

(Int)
Clarks
Office Identifier: FIRST AMERICAN LEMDERS ADVANTAGE

BIANCO 10684787

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE