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Doc#: 1116829066 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/17/2011 12:52 PM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00015461016922005N

KNOW ALL MEN BY THESE PRESENTS

That **Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank FSB**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: **KIRBY C SMITH AND SUSAN SMITH**
Original Beneficiary: **LASALLE BANK FSB** Original amount: **\$100,000.00**
Property **7741 W 71ST PL**
Address.....: **TINLEY PARK, IL 60477**
PIN: **27-25-314-028-0000**

heir, legal representatives and assigns, all the right, title interest, claim, or dem and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date **05/06/1999** and recorded **06/11/1999** in the Recorder's Office of **COOK** county, in the State of Illinois in Book of Official Records Page as Document Number **99562361** to the premises therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 20 IN TINLEY DOWNERS ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 1, 1993 AS DOCUMENT 93505102 AND CERTIFICATE OF CORRECTION RECORDED JULY 19, 1993 AS DOCUMENT 93676932, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 6/18/2011.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank FSB

Linda Burton
LINDA BURTON, ASSISTANT VICE PRESIDENT

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT NO

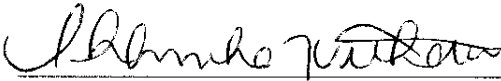
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STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

I, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that **LINDA BURTON, ASSISTANT VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11/8/2011.



Notary public
Commission expires:

SHEMIKA WITHERS
NOTARY PUBLIC
DAVIDSON COUNTY
NORTH CAROLINA
MY COMMISSION EXPIRES MAY 25, 2015

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KIRBY C SMITH
SUSAN SMITH
7741 W 71ST PL
TINLEY PARK, IL 60477

Prepared By: SWITHERS
Recon Trust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ 1-804-02-11
Chandler, AZ 85224
(800)540-2684