

UNOFFICIAL COPY



Doc#: 1116829094 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/17/2011 02:52 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

MB Financial Bank National Association

Know All Men By These Presents, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Juan C. Aguero And Angelina G. Aguero, His Wife As Joint Tenants**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **July 8, 2010**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **September 2, 2010**, as Document No. **1024508339**, and re-recorded on **December 7, 2010** as Document No. **1034159079**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

LOT 2 IN BLOCK 4 IN HALL'S SUBDIVISION OF LOTS 1 AND 2 ADJOINING THE TOWN OF BRIGHTON IN KERFOOT'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining.

Address (Es) Of Premises: 3932 S. Western Avenue, Chicago, IL 60609.
Permanent Real Estate Index Number(S): 19-01-215-085-0000.

Loan Number # 140857765
Branch # 511/ CON

S yes
P 2
S 1
M yes
SC yes
E MG
INT 2

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Witness our hands, this 10th day of May, 2011

MB Financial Bank, N.A.

By: [Signature]
James M. Campobello -Vice President

By: [Signature]
Margie Acevedo -Officer

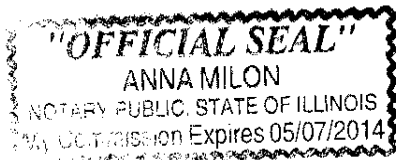
Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello -Vice President** of MB Financial Bank, N.A. and **Margie Acevedo - Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of May 2011.

[Signature]
Notary Public



My Commission Expires: 5-7-2014