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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 1116829002 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/17/2011 09:12 AM Pg: 1 of 3

SHALISA WATERS
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005596409
DANIELLE WILSON SADDLER
PO Date: 06/07/2011

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIELLE WILSON SADDLER MARRIED CORNELL SADDLER
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated May 29, 2007 calling for the
original principal sum of dollars (\$28,200.00), and recorded in Mortgage Record , page and/or instrument #
0715131114, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

1231 E 53RD ST UNIT 1, CHICAGO IL - 60615
Tax Parcel No. 20 11 413 020 1004

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 10th day of June, 2011.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK**

By

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

S 4
P 3
S N
M N
SC 4
E 4
INT 4/12
IL_REL

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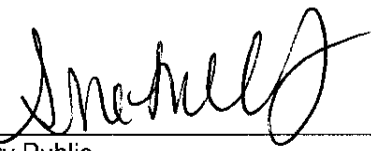
DANIELLE WILSON SADDLER

State of OHIO)
County of MONTGOMERY COUNTY) SS:

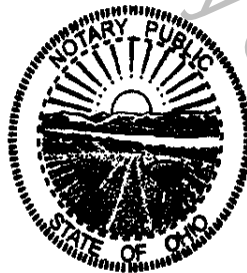
Before me, the undersigned, a Notary Public in and for said County and State this 10th day of June, 2011 ,
personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SHALISA WATERS



SHALISA WATERS
Notary Public, State of Ohio
My Commission Expires
May 25, 2016

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DANIELLE WILSON SADDLER

0005596409

PO Date: **06/07/2011**

LEGAL DESCRIPTION

UNIT NUMBER 1201/1 IN FOUR CORNERS II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOTS 1,2,3 AND 4 AND THE EAST 12 FEET OF LOT 5 IN FRANCIS SCHELLS RESUBDIVISION OF BLOCK 26 IN KIMBARKS ADDITION TO HYDE PARK BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24875193 TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office