

UNOFFICIAL COPY



Doc#: 1116829114 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/17/2011 02:52 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

MB Financial Bank National Association

Know All Men By These Presents, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Randy Rosen And Martha Rosen, His Wife, As Tenants By The Entirety**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **January 5, 2004**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **March 12, 2004**, as Document No. **0407208141**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

LOT 460 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 4, BEING A SUBDIVISION OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining.

Address (Es) Of Premises: 1119 Juniper, Mount Prospect, IL 60056. ✓
Permanent Real Estate Index Number(S): 03-26-321-011-0000. ✓

Loan Number # 136797865
Branch # 156 / CON

When recorded please return to **Randy & Martha Rosen, 1119 Juniper, Mount Prospect, IL 60056.**
This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

S yes
P 2
S /
M yes
SC yes
E no
INT fe

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Witness our hands, this 1st day of April, 2011

MB Financial Bank, N.A.

By: [Signature]
James M. Campobello - Vice President

By: [Signature]
Michael Luckey-Officer

Property of Cook County Clerk's Office

Acknowledgements:

STATE OF ILLINOIS

COUNTY OF Cook ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello - Vice President** of MB Financial Bank, N.A. and **Michael Luckey-Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of April 2011.

[Signature]
Notary Public

My Commission Expires: 5-7-2014

