

UNOFFICIAL COPY



Doc#: 1116829119 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/17/2011 02:52 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST DEED
WAS FILED.

MB Financial Bank National Association

Know All Men By These Presents, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Sung Gil Cho, widower**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **February 28, 2004**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **March 23, 2004**, as Document No. **0408305195**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

UNIT 11-2615-B IN LOST CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LOST CREEK, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 15 AND THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 1993 AS DOCUMENT 93009342 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining.

Address (Es) Of Premises: 2615 Embers Ln., Arlington Heights, IL 60005 ✓
Permanent Real Estate Index Number(S): 08-22-104-011-1014 ✓

Loan Number # 136859165
Branch # 210 / CL

S yes
P 2
S 1
M yes
SC yes
E no
INT fe

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Witness our hands, this 23rd day of May, 2011

MB Financial Bank, N.A.

By: [Signature]
James M. Campobello - Vice President

By: [Signature]
Margie Acevedo - Officer

Property of COOK COUNTY CLERK'S Office

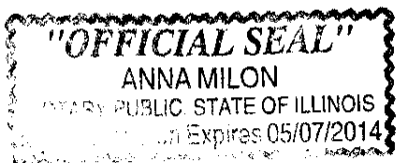
Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook)

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello Vice President** of MB Financial Bank, N.A. and **Margie Acevedo Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of May 2011.
[Signature]
Notary Public



My Commission Expires: 5-7-2014