

Recording Requested By:
RICHMOND MONROE GROUP



Doc#: 1116831164 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/17/2011 04:27 PM Pg: 1 of 2

RICHMOND MONROE GROUP
PO BOX 458
KIMBERLING CITY, MO 65686

Record and Return To:
Pierce and Associates
1 N. Dearborn St, Fl. 13
Chicago, IL 60602-4321
PB# 11-11620



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: 3/1175064 "BALTAZAR"
INVESTOR #: S56
Assignment Prepared on: June 9th, 2011.

Assignor: ACCREDITED HOME LENDERS, INC., S/B/M AAMES FUNDING CORPORATION DBA AAMES HOME
LOAN BY SELECT PORTFOLIO SERVICING, INC. IT ATTORNEY-IN-FACT at C/O SELECT PORTFOLIO
SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.
Assignee: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF THE HOME EQUITY
PASS-THROUGH CERTIFICATES, SERIES 2003-7 at C/O SELECT PORTFOLIO SERVICING INC 3815 SOUTH
WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: JOSEFINA BALTAZAR AN UNMARRIED WOMAN To: ACCREDITED HOME LENDERS, INC.
Date of Mortgage: 09/12/2002 Recorded: 10/01/2002 as Instrument No.: 0021075879 In Cook, Illinois.

Assessor's/Tax ID No. 17-10-400-012-1554

Property Address: 400 E. RANDOLPH STREET 2528, CHICAGO, IL 60601

Legal: UNIT NUMBER 2528 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT
PLAZA, A SUBDIVISION OF A PARCEL OF LAND IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 30,
1962 AS DOCUMENT NUMBER 18461961, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22453315, TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY
ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with other evidence of indebtedness, said Mortgage having an original principal sum of \$200,000.00 with
interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect
thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said
Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject
to the terms contained in said Mortgage.

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

ACCREDITED HOME LENDERS, INC., S/B/M AAMES FUNDING CORPORATION DBA AAMES HOME LOAN BY SELECT PORTFOLIO SERVICING, INC. IT ATTORNEY-IN-FACT

On JUN 10 2011

By: Jeff Young, Vice President

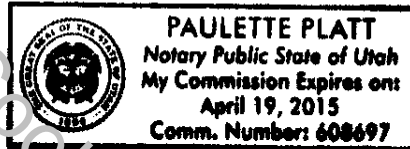


STATE OF Utah
COUNTY OF Salt Lake

On JUN 10 2011, before me, PAULETTE PLATT, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Jeff Young, Vice President, ACCREDITED HOME LENDERS, INC., S/B/M AAMES FUNDING CORPORATION DBA AAMES HOME LOAN BY SELECT PORTFOLIO SERVICING, INC. IT ATTORNEY-IN-FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Paulette Platt
PAULETTE PLATT
Notary Expires: 04/19/2015 #608697



(This area for notarial seal)

Prepared By: **BILL KOCH**, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115 801-313-2242