



Doc#: 1116831107 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/17/2011 11:53 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 106
Southlake, TX 76092

RECORD FIRST

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 HUDSON ST, 25TH FLOOR, JERSEY CITY, NJ 07312 (Assignor)** by these presents does assign and set over, without recourse, to **THE HUNTINGTON NATIONAL BANK, AS CERTIFICATE TRUSTEE OF FRANKLIN MORTGAGE ASSET TRUST 2009-A 7 EASTON OVAL EAE63, COLUMBUS, OH 43219 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **ANGEL AGUILA AND MARIA AGUILA, HUSBAND AND WIFE** to **DECISION ONE MORTGAGE COMPANY, LLC**. Said mortgage Dated **12/29/2005** is recorded in the State of **IL, County of Cook** on **1/4/2006**, Document # **0600426767** AMOUNT: \$ **75,980.00** SEE ATTACHED EXHIBIT A
Parcel # **13332130420000** Property Address: **2200 N LA CROSSE AVE, CHICAGO IL 60639**

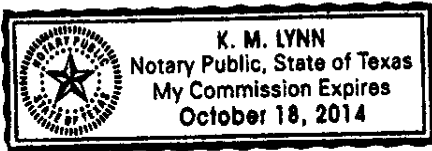
IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: June 6, 2011
FRANKLIN CREDIT MANAGEMENT CORPORATION

By: *M. E. Wileman*
M. E. Wileman, Vice President

*AGUILA KL *1162187**

State of Texas, County of Tarrant

On 06/06/2011, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of/ for FRANKLIN CREDIT MANAGEMENT CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FRANKLIN CREDIT MANAGEMENT CORPORATION.



K. M. Lynn
Notary public, K. M. Lynn
My Commission Expires: October 18, 2014

S Y
P 2
S N
M N
SC Y
E Y
INT CE

UNOFFICIAL COPY

Exhibit A

THE SOUTH 2 FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 2 IN
CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH , RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS
PIN 13332130420000

11023187

Cook County, IL

FCCM/SERVICING/ASMT

Property of Cook County Clerk's Office