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Doc#: 1116834027 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/17/2011 10:12 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Cenlar FSB #:0029730892 "MUELLER" Lender ID:N24/932501494 Cook, Illinois
MERS #: 100029500005042241 SFS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by HERBERT L. MUELLER AND MARY L. BRUHN-MUELLER, JOINT TENANTS, HUSBAND & WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, A FLORIDA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/22/2004 Recorded: 02/23/2004 as Instrument No.: 0405440191, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 11 IN BLOCK 8 IN PINWOOD EAST UNIT VII, A SUBDIVISION IN THE NORTH HALF OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-07-209-011-0000
Property Address: 14559 MESQUITE DRIVE, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

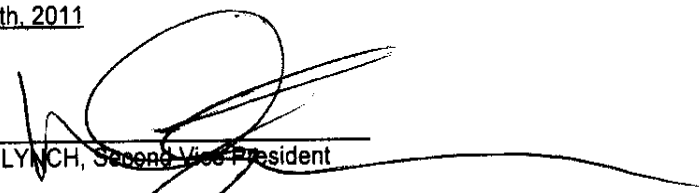
S yes
P 2
S No
M yes
SC yes
E No
INT NO

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER
MORTGAGE CORP.


On June 9th, 2011

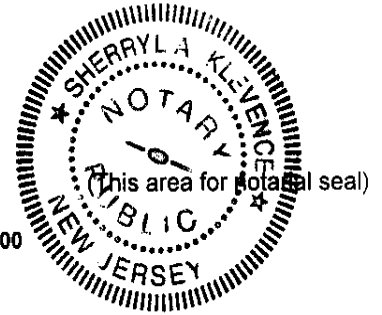
By: 
DONNA J LYNCH, ~~Second Vice President~~

STATE OF New Jersey
COUNTY OF Mercer

On June 9th, 2011, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2011 #2277604



Prepared By: Susanna C Parker, CENLAR FSB PC BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office