

UNOFFICIAL COPY

Recording Requested and Prepared By:

US Bank
4801 Frederica Street
Owensboro. KY 42301
CARLA M FROEHLICH - US BANK



Doc#: 1117144002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2011 09:40 AM Pg: 1 of 2

And When Recorded Mail To:

US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100021263001191507 PHONE#: (888) 679-6377

Customer#: 1 Service#: 87123RL1



Loan#: 6800119150

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CHRISTOPHER C KOCH A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION**

Mortgage Dated: **DECEMBER 05, 2007** Recorded on: **DECEMBER 20, 2007** as Instrument No. **0735435036** in Book No. **---** at Page No. **---**

Property Address: **1130 ONTARIO ST UNIT A1, OAK PARK IL 60302-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **16071120141001**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 03, 2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION

By: 
Liz Funk, Assistant Secretary

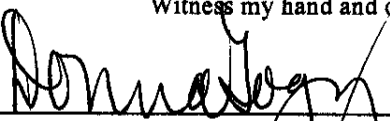
State of **KENTUCKY**

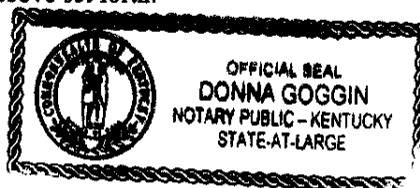
County of **DAVIESS**

On this date of **JUNE 03, 2011**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Donna Goggin**
My Commission Expires: **03/28/2015**



S Y
P 2
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SC Y
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INT CE

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II 6800119150

Legal Description: UNIT NUMBER A-1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS THE PARCEL):

LOT 12 IN BLOCK 7 IN KETTLESTRINGS ADDITION TO HARLEM IN THE NORTHERN PART OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AVENUE BANK AND TRUST COMPANY OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 3, 1977, AND KNOWN AS TRUST NUMBER 1814 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 23, 1977, AS DOCUMENT 24259124. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO

A PERPETUAL EASEMENT CONSISTING OF THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AND RIGHT TO USE FOR PARKING PURPOSES SPACES NUMBER 4 AND 22 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO SAID DECLARATION OF CONDOMINIUM OWNERSHIP ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-07-112-014-1001 Vol. 0141

Property Address: 1130 Ontario Street Unit A1, Oak Park, Illinois 60302