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This Instrument Was Prepared By: **PNC MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OHIO 45342**

When Recorded Mail To: MAT FIRST AMERICAN TITLE P.O. BOX 27670 US3 30 SANTA ANA, CA 92799-7670 ATTN: LMTS

1117119015 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/20/2011 09:36 AM Pg: 1 of 6

PIN: 20-14-311-042-100-

Original Recorded Date: FEBRUARY 22, 2008

Original Principal Amount: \$ 216,296.00

Loan No. 0005835843

FHA/VA Case No. 137-3727725 734

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), inaile this 3RD day of MARCH, 2011 between ERIKA STEVENS, A SINGLE PERSON

("Borrower"), and PNC MORTGAGE, A DIVISION OF PNC BANK, N

("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated FEBRU 1PY 11, 2008 and recorded in Instrument No. 0805311004

of the Official Records of COOK COUNTY, ILLINOIS

and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the va and personal property described in the Security Instrument and defined therein as the "Property", located at 6102 S UNIVERSITY AVENUE #1, CHICAGO, ILLINOIS 60637

HUD MODIFICATION AGREEMENT

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the real property described being set forth as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of APRIL 1, 2011 , the amount payable under the Note and the Security Instrument (the "Unpaid Principal Ba ance") is U.S. \$ 232,215.43 , consisting of the amount(s) loaned to Borrower by Lender, plus (apitalized interest in the amount of U.S. \$ 22,165.33 and other amounts capitalized, which is limit d to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.750 %, from APRIL 1, 2011 . Borrower premises to make monthly payments of principal and interest of U.S. \$ 1,211.35 , beginning on the 1ST day of MAY, 2011 , and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on APRIL 01, 2041 (the 'Ma urity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in it is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered of mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

HUD MODIFICATION AGREEMENT

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- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in Paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all tames and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, 21 of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

HUD MODIFICATION AGREEMENT

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200 Russall	

PNC MORTGAGE, A DIVISION OF PNC BANK, NA

Name: EILEEN 6URRALL - Lender
Its: AUTHORIZED RUPRESENTATIVE

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HUD MODIFICATION AGREEMENT

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CoreLogic, Inc.
CLDS# HUD-MOD-4 Rev. 02-21-11

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	[Space Below This Line for Acknowledgments]	
•	BORROWER ACKNOWLEDGMENT	
	State of ILLINOIS	
	County of COOT	
	This instrument was acknowledged before me on HaicH 27, 2011 (date) b	y
		_
		-
	(name/s of person/s)	_
	(Signature of Notary Public)	
My C	TYANA BRICEST Notary Public, State of Illinois Commission Expires June 20, 2011 State of OHIO State of OHIO	
	County of MONTGOMERY	
	This instrument was acknowledged before me on	у —
0	Main 18 8 (Signature of Notary Public)	.•
	(Seal) SHARITA WISE NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES SEPT. 30, 2015	

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ILLINOIS

HUD MODIFICATION AGREEMENT

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PNC Loan Number Exhibit "A"

5835843

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS:

PARCEL 1:

UNIT NO. 6102-1 IN THE UNIVERSITY FIELDS RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:PARTS OF LOT 1 IN THE SUBDIVISION OF BLOCK 2 IN BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020529855 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY 1. LINIOIS.

PARCEL 2:

NON-EXCLUSIT & FASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE DECLARATION, COVENANTS, CONDITIONS, AND EASEMENTS AND BY-LAWS OF THE UNIT ERSITY FIELDS MASTER ASSOCIATION RECORDED AS DOCUMENT NUMBER 20529854