## UNOFFICIAL COF

1117119016 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/20/2011 09:41 AM Pg: 1 of 2

Document drafted and prepared by and when recorded, return to:

Wells Fargo Home Mortgage Ilsa Burke, x9999-018 PO Box 1629 Minneapolis, MN 55440-9790

MIN: 100053035009461162 Phone: 1-885-679-6377 

(Space above this line for county recorder use only)

## **ASSIGNMENT OF MORTGAGE**

For value received, Morkgage Electronic Registration Systems, Inc., (MERS) as nominee for Aegis Wholesale Corporation, its successors and assigns, whose address is PO Box 2026, Flint, MI, 48501-2026, the undersigned hereby grants, assigns, and transfers to:

US Bank National Association, as Tructee, successor in interest to Bank of America, National Association, as Trustee (successor by merger to LaSalle Bank National Association)

as Trustee for Morgan Stanley Mortgage Loan Trust 2007-1XS, 4801 Frederica St., Owensboro, KY 42301 herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed in BOBBIE Y ROBINSON, AN UNMARRIED PERSON, dated August 31, 2006, in the amount of \$107,800.00 and given to Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for Aegis Wholesale Corporation and recorded on September 21, 2006 & January 30, 2007 as Document or Instrument Number 0626440166 & 0703050013 and/cr in Book n/a, Page n/a, of Official Records in the Recorder's office of Cook County, Illinois, describing land thereignas:

**Property Address:** 

8331 S Green St, Chicago, IL 60620

Parcel ID #:

20-32-407-010 & 20-32-407-042

**Legal Description:** 

See Attached

Signed this

Mortgage Electron's Registration Systems, Inc.

STATE OF MINNESOTA **COUNTY OF DAKOTA** 6-13-11 before me, ANN M GANDNEL , personally appeared: Nancy. Sorensen, Assistant Secretary, Mortgage Electronic Registration Systems, Inc., personally known to me - OR - Droved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ILLINOIS ALL PURPOSE NOTARY ACKNOWLEDGEMENT

WITNESS my hand and official seal.

My Commission Expires: 2470.31,2013

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## **UNOFFICIAL COPY**

## **Legal Description**

LOT 36 AND THE SOUTH HALF OF LOT 37 ON BLOCK 2 IN HILLS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8331 S. GREEN STREET CHICAGO, % 6 1620

PERMANENT T. X NUMBER:

JMBER: 28-32-467-010-0000
28-32-407-042